SPECIAL LEGISLATIVE COMMISSION TO STUDY AND PROVIDE RECOMMENDATIONS ON THE WATER SUPPLY PLANNING FOR NEW HOUSING DEVELOPMENTS IN RURAL COMMUNITIES

NOTICE OF MEETING

DATE: Wednesday, September 16, 2026
TIME: 3:00 PM
PLACE: Room 101 - State House

AGENDA:

I. Call Meeting to Order

II. Election of Chair and Vice Chair

III. Introduction of Members

IV. Discuss Enabling Legislation 2026 H 8032 Sub Aaa and priorities moving forward

V. Next meeting date

VI. Adjournment

No Public Testimony will be accepted at this meeting.

COMMISSION INFORMATION
If you have any questions, please contact Michael Hogan at mhogan@rilegislature.gov or 401-528-1761 or Ethan White at EWhite@rilegislature.gov or 401-222-1863.

ACCOMMODATIONS
The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or at 401-222-7904, at least 48 hours in advance of the scheduled meeting.

TELEVISION AND LIVESTREAM INFORMATION
The meeting may be televised by Capitol Television on Cox Communications, channels 15 and 61 for high definition; i3 Broadband (formerly Full Channel) on 15; and Verizon, on channel 34. Senate committee hearings may also air on Channel 75 for Cox Subscribers.
Livestreaming is available at https://capitoltvri.cablecast.tv/

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